

SEP 07 2007

**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
7913ZAZY

In Re Application of Donald R. Huffman, et al.

Application No.  
08/236,933

Filing Date  
May 2, 1994

Examiner  
Susy N. Tsang Foster

Customer No.  
23389

Group Art Unit  
1745

Confirmation No.  
4115

Title:

**NEW FORM OF CARBON**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**COMMUNICATION**

**DECLARATION OF HAROLD W. KROTO PURSUANT TO 37 C.F.R. §1.132 (EXHIBITS 1-13)**

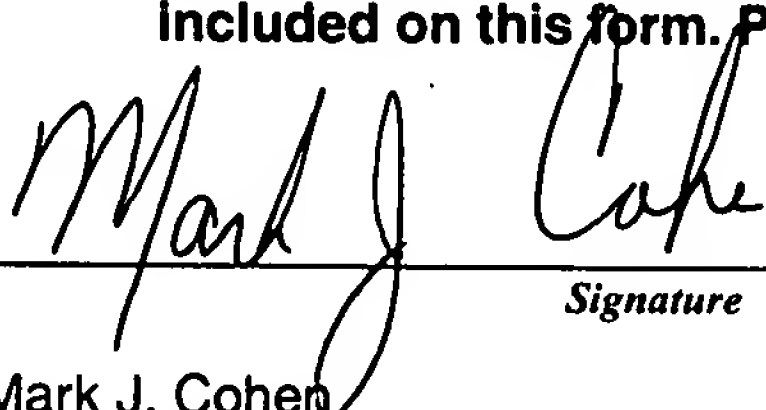
**DECLARATION OF MAURICIO TERRONES PURSUANT TO 37 C.F.R. §1.132 (EXHIBITS 1-3)**

**DECLARATION OF ADAM DARWISH PURSUANT TO 37 C.F.R. §1.132 (EXHIBITS 1-16)**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
- ☐ Charge the amount of \_\_\_\_\_
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- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

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Dated: September 4, 2007

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

September 4, 2007

(Date)

  
Signature of Person Mailing Correspondence

**Mark J. Cohen**

Typed or Printed Name of Person Mailing Correspondence

MJC:dg

cc:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Donald R. Huffman, et al.

**Examiner:** Susy N. Tsang-Foster

**Serial No.:** 08/236,933

**Art Unit:** 1745

**Filed:** May 2, 1994

**Docket:** 7913ZAZY

**For:** NEW FORM OF CARBON

**Dated:** September 4, 2007

**Confirmation No.** 4115

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COMMUNICATION**

Sir:

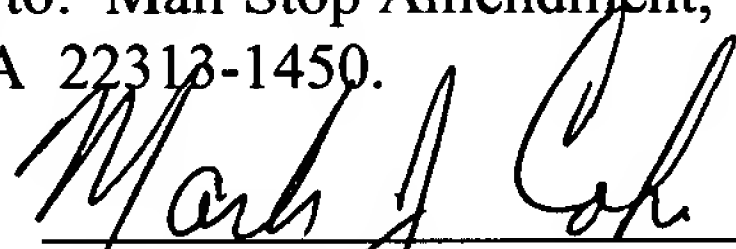
In response to the Office Communication dated June 7, 2007 ("Official Communication"), applicants submit the following Remarks for entry in the above-identified application. The Remarks commence on page 2 of this Communication.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**Dated:** September 4, 2007

  
Mark J. Cohen